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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5233**

| SERIAL NUMI<br>10/041,714   |   | FILING or 371(c)<br>DATE<br>01/08/2002 |       | CLASS<br>705     | <b>GROUP ART UNIT</b> 3695 |                                       | ATTORNEY DOCKET<br>NO.<br>34250-0841 |   |                       |
|---|---|--|-------|------------------|----------------------------|---------------------------------------|--------------------------------------|---|-----------------------|
|   |   | RULE                                   |       |                  |                            |                                       |                                      |   |                       |
| APPLICANTS Daniel R. Ahles, Houston, TX; Paul D. Dauben, Houston, TX;                               |   |  |       |                  |                            |                                       |                                      |   |                       |
| ** CONTINUING DATA **********************************   |   |  |       |                  |                            |                                       |                                      |   |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |  |       |                  |                            |                                       |                                      |   |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/08/2002  |   |  |       |                  |                            |                                       |                                      |   |                       |
| Foreign Priority claimed Yes No Substituting Yes No No Substituting Yes No No Allowance             |   |  |       | STATE OR COUNTRY |                            | SHEETS TOT<br>RAWINGS CLAI            |                                      |   | INDEPENDENT<br>CLAIMS |
| Verified and /OJO O OYEBISI/ o.o Acknowledged Examiner's Signature Initials                         |   |  | 21100 | TX               | 7 38                       |                                       | 3                                    | 9 |                       |
| ADDRESS   |   |  |       |                  |                            |                                       |                                      |   |                       |
| SUTHERLAND ASBILL & BRENNAN LLP<br>999 PEACHTREE STREET, N.E.<br>ATLANTA, GA 30309<br>UNITED STATES |   |  |       |                  |                            |                                       |                                      |   |                       |
| TITLE   |   |  |       |                  |                            |                                       |                                      |   |                       |
| Systems and methods for processing check identifiers using replacement symbols                      |   |  |       |                  |                            |                                       |                                      |   |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |       |                  |                            | ☐ All Fees                            |                                      |   |                       |
|   |   |  |       |                  |                            | 1.16 Fees (Filing)                    |                                      |   |                       |
| I FILING FEE I  |   |  |       |                  |                            | ☐ 1.17 Fees (Processing Ext. of time) |                                      |   |                       |
|   |   |  |       |                  |                            | 1.18 Fees (Issue)                     |                                      |   |                       |
|   |   |  |       |                  |                            | Other                                 |                                      |   |                       |
|   |   |  |       |                  |                            | ☐ Credit                              |                                      |   |                       |
|   |   |  |       |                  |                            | _                                     |                                      |   | -                     |